

NOTICE OF REGULAR MEETING TUESDAY, JANUARY 5, 2016, 6:00 P.M., BOARD ROOM, MGSD TREATMENT PLANT, 1790 HWY. 395, MINDEN, NV

AGENDA

1. CALL TO ORDER

2. <u>Election of Board Officers for 2016</u> – For Possible Action

Election of the Following Officers for 2016:

- Chairman
- Vice Chairman
- Secretary
- Treasurer
- 3. <u>Public Comment</u> -- Discussion Only, Not For Possible Action

(Per NRS 241.020, no action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken)

- 4. <u>Chairman's Comment</u> Discussion Only, Not For Possible Action
 - Discussion includes comments and status of projects not covered under an agenda item (No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken)
- <u>Claims Review and Approval</u> For Possible Action Review and Approval of Bills Paid and Claims Received through December 31, 2015
- 6. <u>Minutes Approval</u> For Possible Action

Approval of Minutes from the November 3, 2015 Regular Board Meeting

7. <u>GRGID Agreements</u> – For Possible Action

Discussion and action regarding terms of 1974 and 1990 Agreements between MGSD and GRGID

- 8. <u>Richard J. Peters, Jr. and Co.</u> For Possible Action Review and Approval of June 2015 MGSD Audit
- 9. <u>Washoe Tribe Casino</u> For Possible Action

Approval to sell 40 units of capacity to the Washoe Tribe Casino located at 1003 Hwy. 395 in Gardnerville (APN 1220-11-002-009) MGSD Regular Board Meeting January 5, 2016, 6:00 pm Page 2

10. <u>Attorney-Client Conference</u> – For Possible Action

• Status Report of Ongoing Matters and Requests from MGSD Staff and Board of Trustees

11. Engineer's Report – For Possible Action

• Action Items may include matters needing immediate attention or resolution related to line rehabilitation, line cleaning, and progress of various projects

12. <u>District Manager's Report</u> – For Possible Action

- Discussion includes monthly report of activities, personnel matters, and progress of various projects
- Action Items may include matters needing immediate attention or resolution related to plant repairs, sewer line repairs, and any other matter of impact to public health and safety

13. Administrative Report by Staff - For Possible Action

• Action Items may include correspondence requiring immediate action or response by the Board

14. Board Comment – Discussion Only, Not For Possible Action

• Discussion includes comments and status of projects not covered under a prior agenda item (No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken)

15. <u>Public Comment</u> -- Discussion Only, Not For Possible Action

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16. ADJOURNMENT

- The MGSD Board reserves the right to hear any agenda item out of order, to combine two or more agenda items for consideration, and remove an item from the agenda or delay a discussion relating to any item on the agenda.
- Copies of supporting material can be requested from the Minden-Gardnerville Sanitation District Office located at 1790 Hwy. 395, Minden, NV 89423, by calling (775) 782-3546, or by email at <u>mgsdstaff@gmail.com</u>.
- Any agenda item represented by an attorney must have given a fifteen day notice to the Minden-Gardnerville Sanitation District.
- All persons attending the meeting are required to sign the guest register. All meetings are recorded pursuant to NRS 241.035.
- NOTICE TO PERSONS WITH DISABILITIES: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the MGSD office at (775) 782-3546 in advance of the meeting, so that arrangements may be conveniently made.
- This meeting notice is posted at the following locations: the Minden-Gardnerville Sanitation District; CVIC Hall; Gardnerville Post Office; Minden Post Office; and at https://notice.nv.gov

PLEASE DO NOT REMOVE UNTIL: 1/6/16

