

# NOTICE OF REGULAR MEETING TUESDAY, MAY 6, 2014, 6:00 P.M., BOARD ROOM, MGSD TREATMENT PLANT, 1790 HWY. 395, MINDEN, NV

# **AGENDA**

#### 1. CALL TO ORDER

### 2. <u>Public Comment</u> -- Discussion Only, Not For Possible Action

(Per NRS 241.020, no action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken)

### 3. Claims Review and Approval - For Possible Action

Review and Approval of Bills Paid and Claims Received for Board Approval through May 2, 2014

### **4.** <u>Minutes Approval</u> – For Possible Action

Approval of Minutes from the April 1, 2014 Regular Board Meeting and April 10, 2014 Special Board Meeting

### **5. The Ranch at Gardnerville** – For Possible Action

Improvement Plan Review for Phases IIC through IIE

### 6. Health Insurance Benefits for Employees and Retirees- For Possible Action

Presentation by L/P Insurance and MGSD Legal Counsel regarding the Affordable Care Act, and Current Benefits and Potential Changes to Employee and Retiree Health Care Benefits, including Medical, Dental, Vision, and Life Insurance

### 7. Employee Benefits – For Possible Action

Presentation of Current Benefits provided to MGSD Employees and Potential Changes to Benefits Provided to Employees, including Payment of Vacation and Sick Leave upon Separation, Leave Benefits, and Retirement Benefits

# **8.** <u>Designation of Board of Trustees Compensation</u> – For Possible Action

Designation of fees received by the Board of Trustees under MGSD Code 15.010 to be for the Purpose of Expenses Incurred by Board Members, and providing an Exception for Contributions to the Public Employees Retirement System under NRS 286.297.4. This item is a continuation from the April 1, 2014 regular board meeting.

### **9. Attorney-Client Conference** – For Possible Action

- Change in Attorney Compensation from Time/Materials to Monthly Rate
- Status Report of Ongoing Matters and Requests from MGSD Staff and Board of Trustees

### **10. Engineer's Report** – For Possible Action

• Action Items may also include matters needing immediate attention or resolution related to line rehabilitation, line cleaning, and progress of various projects

### 11. <u>District Manager's Report</u> – For Possible Action

- Discussion also includes monthly report of activities, personnel matters, and progress of various projects
- Action Items may include matters needing immediate attention or resolution related to plant repairs, sewer line repairs, and any other matter of impact to the public health and safety

### **12.** <u>Secretary's Report</u> – For Possible Action

 Action Items may also include correspondence requiring immediate action or response by the Board

#### **13. Public Comment** -- Discussion Only, Not For Possible Action

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# **14. Board Comment** – Discussion Only, Not For Possible Action

 Discussion includes comments and status of projects not covered under a prior agenda item

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#### 15. ADJOURNMENT

- The MGSD Board reserves the right to hear any agenda item out of order, to combine two or more agenda items for consideration, and remove an item from the agenda or delay a discussion relating to any item on the agenda.
- Copies of supporting material can be requested from the Minden-Gardnerville Sanitation District Office located at 1790 Hwy. 395, Minden, NV 89423, by calling (775) 782-3546, or by email at <a href="mailto:mgsdstaff@gmail.com">mgsdstaff@gmail.com</a>.



MGSD Regular Board Meeting May 6, 2014, 6:00 pm Page 3

- Any agenda item represented by an attorney must have given a fifteen day notice to the Minden-Gardnerville Sanitation District.
- All persons attending the meeting are required to sign the guest register. All meetings are recorded pursuant to NRS 241.035.
- NOTICE TO PERSONS WITH DISABILITIES: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the MGSD office at (775) 782-3546 in advance of the meeting, so that arrangements may be conveniently made.
- This meeting notice is posted at the following locations: the Minden-Gardnerville Sanitation District; CVIC Hall; Gardnerville Post Office; and Minden Post Office.

PLEASE DO NOT REMOVE UNTIL: 5/7/14

