

NOTICE OF SPECIAL MEETING WEDNESDAY, April 10, 2024 12:00 PM., BOARD ROOM, MGSD TREATMENT PLANT, 1790 HWY. 395, MINDEN, NV

Wastewater Treatment for a Healthy Community and Environment

*"Caring for the public health and safety by reliably collecting, treating, and disposing of sewage and wastewater through efficient, cost-effective, and eco-friendly means."* 

## ~ MGSD

# <u>AGENDA:</u> A Quorum may be present at 11:30 p.m. for lunch. No business will be discussed prior to the Call to Order.

- 1. CALL TO ORDER
- 2. <u>Public Comment</u> -- Discussion Only, Not For Possible Action
  - Public Comment is limited to three minutes per speaker, unless the Board Chairman allows additional time.
  - Per NRS 241.020, no action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.)

#### 3. MGSD Salary Scale for FY 2024-2025 – For Possible Action

Approval of Salary Scale for FY 24-25. <u>Note</u>: the presented salary scale includes a COLA of 3.2%, and the Board of Trustees may approve the presented COLA, deny a COLA, or modify the COLA amount.

#### 4. <u>Tentative Budget for FY 2024-2025 and Set Date for Budget Hearing</u> – For Possible Action

Review and Approval of Tentative Budget for FY 2024-2025, including the following topics:

- Operating Expense
- Salaries and Benefits
- Capital Expense
- MGSD Camera Trailer and Equipment -- For Possible Action Request from Indian Hills GID to purchase MGSD camera trailer and equipment in the amount of \$20,000.
- 6. <u>Administrative Staff Comment</u> Discussion Only, Not For Possible Action
  - Discussion may include comments and status of projects not covered under a prior agenda item (No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.)
- 7. <u>Board Comment</u> Discussion Only, Not For Possible Action
  - Discussion may include comments and status of projects not covered under a prior agenda item (No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.)
- 8. <u>Public Comment</u> -- Discussion Only, Not For Possible Action
  - Public Comment is limited to three minutes per speaker, unless the Board Chairman allows additional time.
  - Per NRS 241.020, no action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.)

### 9. ADJOURNMENT

- The MGSD Board reserves the right to hear any agenda item out of order, to combine two or more agenda items for consideration, and remove an item from the agenda or delay a discussion relating to any item on the agenda.
- Copies of supporting material are available online at <u>www.mgsdistrict.org</u> or can be requested from the Minden-Gardnerville Sanitation District Office located at 1790 Hwy. 395, Minden, NV 89423, by calling Haley Mosegard or Jessica Kneefel at (775) 782-3546, or by email at <u>mgsdstaff@gmail.com</u> or at <u>haley@mgsdistrict.org</u> or at <u>jessica@mgsdistrict.org</u>.
- Any agenda item represented by an attorney must give written notice to the Minden-Gardnerville Sanitation District at least fifteen days prior to the meeting.
- All persons attending the meeting are required to sign the guest register. All meetings are recorded pursuant to NRS 241.035.
- NOTICE TO PERSONS WITH DISABILITIES: Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call the MGSD office at (775) 782-3546 in advance of the meeting, so that arrangements may be conveniently made.
- This meeting notice is posted at the following locations: the Minden-Gardnerville Sanitation District; Douglas County Historic Courthouse Building; Gardnerville Post Office; Minden Post Office; and at <a href="https://notice.nv.gov">https://notice.nv.gov</a>

#### PLEASE DO NOT REMOVE UNTIL: 4/11/2024

